

# **INFORMATION BROCHURE**

**(2021 – 2022)**

**FOR ADMISSION TO DIPLOMA COURSE IN VETERINARY PHARMACY**



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## **DIPLOMACOURSE IN VETERINARY PHARMACY** **(Instructions for Admission in 2021-22)**

### **1. ABOUT THE UNIVERSITY**

The first agricultural university of India, UP Agricultural University, came into being by an Act of legislation, UP Act XI-V of 1958. The Act was later amended under UP Universities Re-enactment and Amendment Act 1972 and the University was rechristened as Govind Ballabh Pant University of Agriculture and Technology keeping in view the contributions of Pt. Govind Ballabh Pant, the then Chief Minister of UP. The University was dedicated to the Nation by the first Prime Minister of India Pt Jawaharlal Nehru on 17 November 1960. The G.B. Pant University is a symbol of successful partnership between India and the United States. The establishment of this university brought about a revolution in agricultural education, research and extension. The credit for starting the functioning of the University without losing any time goes to the warm and resourceful personality of the first Vice-Chancellor, late Dr. Kenneth Anthony Parker Stevenson (1-12-58 to 2-1-64), who could keep people fruitfully engaged on the university farm, the labs and the classrooms.

### **2. ABOUT THE COLLEGE**

Veterinary college, earlier known as College of Veterinary Medicine was established in 1960, and renamed as College of Veterinary & Animal Sciences in 2003. This college imparts undergraduate and postgraduate education for producing competent veterinarians; to conduct basic and applied research on various aspects of livestock health, production and livestock products technology; to carryout veterinary and animal husbandry extension activities through farm advisory services, health care services, organizing animal welfare camps, livestock shows etc. and to provide expert advice in veterinary and animal husbandry matters including diagnostic services and health coverage programs. It endeavors to transform the illustrious students into skilled veterinarians, carry out innovative research on compelling issues of local and national interest and transferring technologies from lab to the ultimate users.

### **3. INFRASTRUCTURE OF THE COLLEGE:**

The College for its academic activities has fifteen departments and three independent units including Teaching Veterinary Clinical Complex (TVCC), Instructional Livestock Farm Complex (ILFC) and Instructional Poultry Farm Complex (IPFC). All the departments are manned by knowledgeable and efficient faculty members. The lecture theatres and laboratories are well furnished with state-of-the-art physical facilities and modern sophisticated equipments.

### **4. DIPLOMA IN VETERINARY PHARMACY**

University takes pride in having started the need-based diploma courses in Veterinary Pharmacy in the state. The diploma programme is being started in College of Veterinary Science & Animal Husbandry under self-finance scheme. Realizing the importance of

livestock resources, veterinary education has been strengthened over the years; however, in view of the limited availability of qualified veterinary graduates, it is not possible for government to make their services available in each and every village. Further veterinary doctors too require well-trained supportive staff to cater the technical pharmacy services more efficiently. Trained Veterinary Pharmacists are essential for efficient veterinary and livestock extension services at village level. They also assist in public health services and control of zoonoses, endemics and epidemics under the guidance of expert veterinary professionals.

Relatively large quantities of medicaments are required in treating animals. For these reasons it would be possible only when veterinary practitioner institutes adequate treatment in animals of limited value using relatively inexpensive pharmaceutical preparations compounded by him or veterinary pharmacists. Trained Veterinary Pharmacists are required for delivering services of pharmacy for compounding and dispensing medicines as per prescriptions of doctors and maintenance of hospital records in government veterinary hospitals and polyclinics. In addition, services of veterinary pharmacists are also required in dairy and poultry farms. Presently, no such Diploma in Veterinary Pharmacy is awarded by any government or non-government institution in Uttarakhand and, therefore, persons from medical or paramedical streams are appointed in veterinary hospitals. It would be technically desirable if specific human resource is trained specifically in veterinary pharmacy. They would be useful in dairies and poultry sector besides serving in Government hospitals. Thus, in addition to job of veterinary pharmacy, they will have ample opportunities in livestock and poultry sectors at state and national level. In lack of any diploma programme of veterinary pharmacy, it will be of great relevance to create human resource by commencing diploma programme in veterinary pharmacy in the university which will provide trained veterinary pharmacists for public and private livestock and poultry sectors in Uttarakhand and other states.

In view of the requirements of trained human resource in the state of Uttarakhand, GB Pant University is starting the *Two year Diploma course in Veterinary Pharmacy* in the College of Veterinary and Animal Sciences. The details are as follows;

Name of the programme	Duration	Number of Seat	Medium of Instruction	Reservations
Diploma in Veterinary Pharmacy	Two Academic years (4 semesters) and 60 days of internship	<b>30</b> (15 seats for Uttarakhand & 15 seats for other states)	Bilingual i.e. English and Hindi.	For Uttarakhand domicile reservations would be followed as per the guidelines of Government of Uttarakhand or as notified by the University Registrar or competent authority for vertical reservation. For other states candidates would be treated as General candidates

## 5. MODE OF ADMISSION

- i. Admission to Diploma in Veterinary Pharmacy for a total of **thirty seats** shall be made on the basis of the merit prepared by considering marks obtained in *entrance examination 2021-22 for Two year Diploma course in Veterinary Pharmacy*, conducted by the university.
- ii. Diploma in Veterinary Pharmacy is a self financed programme. Out of total of 30 seats, the 50% of seats shall be filled from the domicile of the State of Uttarakhand and rest of 50% seats shall be filled from the candidates other than Uttarakhand. However, vacant seats of any category shall be filled from the other categories.
- iii. No seat under this programme shall be left vacant. Reservation roster will be applicable only on 50% seats allotted to the domicile of Uttarakhand state
- iv. The reservation policy regarding admission to applicant belonging to different category shall be applied as per the guidelines of Government of Uttarakhand or as notified by university Registrar or competent authority for vertical reservation.

## 6. ELIGIBILITY CRITERIA

- i. Candidate must have passed the 10+2 or intermediate science examination from Uttarakhand Board of Secondary Education or CBSE or ICSE or equivalent examination with subjects of Physics, Chemistry, Biology, English with 50% aggregate marks for General and OBC candidates and 45% aggregate marks for SC/ST candidates.
- ii. Applicant for admission to Diploma in Veterinary Pharmacy must have attained the age of 17 years on July 31 of the year of admission. Considering the New Education Policy-2020 there is no any upper age bar for the candidates.
- iii. Admissions shall be made through the merit secured by a candidate in the entrance examination to be conducted by the University.
- iv. A candidate shall produce his/her mark sheet/certificate of Intermediate or equivalent qualifying examination at the time of counseling

## 7. TIME OF ADMISSION

Admission to diploma programmes shall be made at the commencement of the second semester of the academic year 2021-22.

## 8. AGE LIMIT

- i. The minimum age limit for admission is 17 years on July 31, 2021. There is no any upper age bar for the candidates.

## 8. APPLICATION PROCEDURE

- **Only Online Application is accepted**
- To submit application form candidates should log on to the University website ([www.gbpuat.in](http://www.gbpuat.in)).
- **The candidates have passed the qualifying examination can only apply**

- For detail see Annexure I

## 9. IMPORTANT SCHEDULED DATES

S.No	Specifications	Details
1.	Online filling form (Starting Date)	January 11.2022
2.	Online filling form (Closing Date)	February 05.2022
3.	Date of examination	February 20.2022
4.	Place/Venue of examination	Pantnagar , Dehradun

**11. Application Form fee:** For all categories the application form fee for the Diploma course in Veterinary Pharmacy is Rs. 1200/-

## 12 . Entrance Examination

### 12. (a) Subjects & Scheme of Examination

- All candidates seeking admission Diploma course in Veterinary Pharmacy shall take subject matter test comprising 100 questions of 400 marks.
- Subject Matter Test will be conducted without any break from 10.00 a.m. to 1.00 p.m.
- The question paper shall consist of objective type questions with 4 multiple choices and shall be of 2 hours duration.
- The candidate shall have question paper consisting of questions of Physics (25 questions), Chemistry (25 questions) and Biology (50 questions which will comprise; 25 questions of Zoology and 25 questions of Botany).
- **THE 4.0 MARKS WILL BE AWARDED FOR EACH CORRECT ANSWER AND 1.0 MARK WILL BE DEDUCTED FOR EACH WRONG ANSWER ATTEMPTED BY THE CANDIDATE.**
- The question paper will be bilingual in English and Hindi.
- **USE OF ELECTRONIC EQUIPMENT SUCH AS CALCULATOR, LOG TABLE AND MOBILE PHONE ETC. IN THE EXAMINATION HALL IS STRICTLY PROHIBITED.**

### 12. (b) Basis of Selection for Admission

- (i) The Admissions Committee will decide the cutoff marks for the academic year for qualifying the entrance examination after declaration of Rank-wise list of the candidates appeared in the Entrance Examination conducted by the University.
- (ii) In the event of two or more candidates securing equal marks, the merit shall be decided on the basis of marks secured in **Chemistry, Biology and then Physics**. In the event of tie again, a candidate with higher in age would be rated higher in merit.

### 12 . (c) Syllabus

The syllabus for the subject matter test is given in **Appendix II**.

### 12 (d). Admit Cards

Admit Card for the Entrance Examination shall be downloaded by the candidate himself/herself from the University website (**www.gbpuat.ac.in/** **www.gbpuat.in**). No separate admit cards will

be issued by the Controller of Examination, G.B. Pant University of Agriculture & Technology, Pantnagar.

## 12. (e) Counseling

- (i) Online counseling will be carried out after declaration of results. Dates of counseling will be decided keeping in view the date of commencement of second semester of academic session 2021-22 and will be uploaded on the website ([www.gbpuat.ac.in](http://www.gbpuat.ac.in)/ [www.gbpuat.in](http://www.gbpuat.in)) of the university along with the list of eligible candidates.
- (ii) **THE CANDIDATES ARE ADVISED TO SEE REGULARLY THE WEBSITE OF THE UNIVERSITY FOR COUNSELLING DATES. NO SEPARATE LETTER OR EMAIL FOR ANY ROUND OF COUNSELLING WILL BE SENT TO ANY CANDIDATE.**
- (iii) No letter, E-mail, fax or telegram enquiring about the result of the Entrance Examination will be entertained.
- (iv) The candidates coming for document verification in the university should bring along with them the following documents for checking:
  - Seat allotment letter
  - Receipt of counseling fee
  - Receipt of programme fee
  - Self Attested photocopies of High School Certificate and Marks-Sheet along with the originals.
  - Self Attested photocopies of Intermediate Certificate and Marks-Sheet along with the originals.
  - Self Attested photocopies of Marks-Sheet and Certificate of any other higher degree qualifications that he/she may possess along with the originals.
  - Domicile Certificate.
  - Character and Conduct Certificate in original from the Head of the Institution last attended.
  - Five-passport size photographs with name and Roll Number written on the back.
  - Original copy of the Valid Category Certificate.
  - Solemn Voluntary declaration form.
  - A Gap Certificate accounting for discontinuity of more than three months after leaving the Institution last attended.(Those employed should bring certificate from employer, others should produce a sworn affidavit duly notarized on stamp paper of Rs.10/- + Notary stamps Rs.10/- (total value Rs.20/).
  - The Migration/Transfer Certificate in original to be submitted within three months of the admission.
  - On the directives of the Hon'ble Supreme Court an affidavit duly signed by the candidate and his/her parents/guardian for non-participation in ragging on a non-judicial stamp paper of Rs. 10.00 duly notarized.
  - Medical fitness certificate in the prescribed format.

## 13. REGISTRATION OF FRESH STUDENTS

Registration for the second semester of the year of a degree programme is a part of admission procedure and shall be governed by the admission rules. Admission of new students admitted

through Entrance Examination failing to register in the prescribed manner within seven days from the initial date of Registration will be cancelled.

#### **14. MEDICAL EXAMINATION**

All the admissions are subject to the medical and physical fitness as per medical standards **given in Annexure III**

#### **15. ACCOMMODATION**

Accommodation in the hostel shall be provided on first come first basis. In case of non availability of accommodation candidates will be allowed to stay outside by their own arrangement.

#### **16. REFUSAL OF ADMISSION**

- (a) The Vice-Chancellor of the University reserves the right to refuse the admission of any candidate despite of his/her fulfillment of the academic requirements for admission on the basis of Entrance Examination, for reasons to be recorded in writing, whose admission in the opinion of the Vice-Chancellor shall not be in the best interest of the University. The decision of the Vice-Chancellor shall be final and legally binding on the candidate.
- (b) The students who have been permanently dropped or temporarily dismissed from this University either on account of acts of indiscipline, or those who have been debarred from seeking admission from this University shall not be allowed to appear in the Entrance Examination, or seek admission as a sponsored/ nominated candidate. If such a candidate appears in the Entrance Examination by concealing the facts or due to oversight on the part of Admission Cell, the candidature of such a candidate shall be rejected.

The students who are/were dropped from a degree programme of the University on account of poor academic performance shall be allowed to take admission afresh in other degree programmes by clearing the entrance examination as in case of others. However, they will not be allowed to take admission in the same programme. In case they are again dropped on account of poor academic performance they will not be allowed to take admission in any programme of the University in future.
- (c) The candidate found using unfair means in the Entrance Examination of this University shall be rejected and further such candidate shall also be debarred from appearing in the Entrance Examination in future.
- (d) It is the responsibility of the candidate to furnish full and correct information on the application form. Any admission made on the basis of wrong or concealed information supplied by the candidate or due to any over-sight or error on the part of Admission Cell and detected subsequently the admission or joining of the candidate, would be cancelled at the cost and risk of the candidate.

**17. FEE AND REFUND OF FEE AT THE TIME OF COUNSELING /ADMISSIONS (For detail, please see annexure IV)**

Sl. No	Details of fee	Fee/student / Semester (Rs.)
1.	Counseling fee (One time)	500/-
2.	Diploma Course Fee	50,000/-
3.	Admission Fee	10,000/-
4.	Tuition Fee	10,000/-
5.	Internship Fee	20,000/-*
6.	Other Fee	See Annexure IV
Note: In addition, each student has to pay other dues (as per Annexure-I) as per University rule including food advance, hostel charges, and library fees etc as per University Rules. All dues are to be paid at the time of Registration of Each Semester. Academic Council will have right to revise the fees on recommendation of Coordinator of Programme and Dean, CVASc, as per need.		
* To be deposited once at the time of registration for internship after completion of 4 <sup>th</sup> semester.		

All the candidates eligible for counseling for admission shall have to deposit counseling fee of Rs.500/- (non-refundable) online before filling their choices. The total amount of University fee shall be paid by a candidate online through the website of the university after allotment of seat.

If the candidate fails to register within the stipulated period after document verification, his/her admission will stand cancelled automatically. The seat allotted to him/her will automatically be cancelled and go to the next round of counseling. **The fee deposited by the candidate will be refunded as per University rules.**

The total amount of University fee shall be paid by a candidate before issuing the ID number. The amount of University fee to be deposited at time of counseling may be seen from the University website.

**APPLICATION FOR DIPLOMA COURSE IN VETERINARY PHARMACY**  
**ENTRANCE EXAMINATION 2021-2022**

**Note:** (i) For **Diploma Courses In Veterinary Pharmacy** programmes Bonafide Residents of Uttarakhand and Other state residents are eligible.

**1. Application Procedure**

- (i) Only ONLINE application form procedure is available. To submit application form candidates should log on to the website: **www.gbpuat.ac.in/ www.gbpuat.ac.in** of the University.

**2. Online filling of Application form**

- (a) Online filing of application form for the Programmes : 11-01-2022 to 05-02-2022

**3. Last date for receipt of print out of online application form**

- (b) **Diploma Courses In Veterinary Pharmacy** : 10-02-2022

**4. Application fee Details**

	<b>Amount (Rs.)</b>
Application Fee	Rs. 1200.00

**5. List of documents to be submitted along with the application form**

1. Confirmation page print out of application form.
2. Copy of Online Fee Receipt
3. Self attested copy of state Domicile Certificate
4. Self attested copy of High School Certificate and Certificate/ Marksheet of qualifying examination.
5. Self attested copy of category Certificate.

**Documents to be put in an Envelope of size 12" x 9" and superscribing "Application for Diploma Courses in Veterinary Pharmacy", so as to reach positively by due date at the following address:**

**To,**

**The Controller of Examination  
G.B. Pant University of Agriculture & Technology,  
Pantnagar – 263145, Distt.- U.S. Nagar (Uttarakhand)**

**IMPORTANT INSTRUCTIONS FOR CANDIDATES**

1. The application form must be filled up in all respects. Incomplete application is liable to be rejected.
2. Candidate should attach the required documents in support of their application. The document/certificate once submitted with the application shall not be returned.
3. If a candidate provides any wrong information in the application form, his/her application shall be summarily rejected. If any candidate secures admission in the University by providing wrong information his/her admission shall be cancelled on detection of the facts at the cost and risk of the candidate.
4. If a candidate who is not eligible to appear in the entrance examination does so, he/she will not have any claim whatsoever for admission and the application/examination fee deposited by him/her shall not be returned.
5. All admissions shall be provisional in the first instance and the Vice-Chancellor of the University reserves the right to cancel the admission granted to a candidate without assigning any reason.
6. The candidates are advised in their own interest to fill online application form and send the print out of online application form well in time before the last date along with the required documents through Registered/Speed Post. The application delivered either by post or personally after the last date shall not be entertained under any circumstances.
7. The candidate should fully ensure before filling online application form that they fulfill the eligibility requirements for admission to the programme for which they are applying. The application fee once paid shall not be refunded in the event of rejection of the application. Only eligible candidates will be considered for admission.
8. It may be carefully noted that the candidate who has been punished at any time in his/her earlier academic career for having taken part in the activities of indiscipline or use of unfair means in any of the examination shall not be eligible for admission. In case, he/she secures admission by concealing any of the facts on these points or through oversight or clerical error on the part of Coordinator Admission's office, the admission is liable to be cancelled as and when it is detected.
9. The records of the Entrance Examination shall be preserved only for a period of six months.
10. In all matters relating to admission, decision of the Admissions Committee of the University shall be final.
11. A candidate found using unfair means in the Entrance Examination will invite cancellation of his/her result, non-refund of examination fee and punishment as may be deemed proper by the Admissions Committee of the University.
12. The candidate shall have to deposit the total amount of fee prescribed by the University before issuing the I.D. number.

13. The candidate shall have to complete the registration formalities within one week of the commencement of registration process. Late reporting will not be accepted for admission in any circumstances.
14. In no circumstances candidate admitted will be permitted for registration without their verification of certificate.
15. There shall be verification of the fingerprints of the admitting candidates.
  - (i) The thumb impression of the left hand in application form.
  - (ii) At the time of Entrance Examination.
  - (iii) At the time of the counselling.
16. The candidates will not be allowed to carry question booklets alongwith them after the examination.
17. No question booklet and Answer key will be supplied to the candidates.

### **वह; फ़क़्त क़ादस्य, एग़ोइ वक़्क़ फ़नक़**

1. अभ्यर्थी इस विवरण पत्रिका में दिये गये निर्देश सावधानी पूर्वक पढ़ें। आवेदन-पत्र सब प्रकार से पूर्ण होना चाहिए। अपूर्ण अथवा त्रुटिपूर्ण आवेदन-पत्र निरस्त किया जा सकता है।
2. आवेदन पत्र के साथ सभी आवश्यक प्रमाण-पत्र संलग्न होने चाहिए। आवेदन-पत्र के साथ जमा किये गये प्रमाण-पत्र लौटाये नहीं जायेंगे।
3. यदि कोई अभ्यर्थी अपने आवेदन-पत्र में गलत सूचना देता है तो उसका आवेदन-पत्र निरस्त कर दिया जायेगा और यदि कोई अभ्यर्थी गलत सूचना के आधार पर प्रवेश पा जाता है तो पता लगने पर उसका प्रवेश निरस्त कर दिया जायेगा जिसके लिए वह स्वयं उत्तरदायी होगा।
4. यदि कोई अभ्यर्थी प्रवेश परीक्षा के लिए अर्ह नहीं है परन्तु फिर भी वह प्रवेश परीक्षा में सम्मिलित होता है तो उसका प्रवेश हेतु कोई दावा मान्य नहीं होगा तथा उनके द्वारा जमा किया गया आवेदन शुल्क वापस नहीं किया जायेगा।
5. प्रथम चरण में सभी प्रवेश तदर्थ होते हैं और विश्वविद्यालय के कुलपति को यह अधिकार है कि वह किसी भी अभ्यर्थी का प्रवेश बिना कारण बताये निरस्त कर सकते हैं।
6. अभ्यर्थियों को सलाह दी जाती है कि वे अपने हित में आनलाइन आवेदन-पत्र इस प्रकार भेजें कि ये अन्तिम तिथि से पहले कार्यालय में प्राप्त हो जायें। अन्तिम तिथि के उपरान्त डाक या व्यक्तिगत रूप से प्राप्त होने वाले आवेदन-पत्र को किसी भी स्थिति में स्वीकार नहीं किया जायेगा।
7. आनलाइन आवेदन-पत्र भरने से पूर्व अभ्यर्थी सम्बन्धित पाठ्यक्रम में प्रवेश हेतु आवश्यक न्यूनतम शैक्षिक योग्यता सुनिश्चित कर लें क्योंकि एक बार आवेदन-पत्र निरस्त होने की दशा में जमा किया गया आवेदन शुल्क वापस नहीं होगा। केवल अर्ह योग्यता वाले अभ्यर्थियों के प्रवेश दिये जाने पर ही विचार किया जायेगा।
8. कोई भी अभ्यर्थी जो अपने पूर्व अध्ययन काल में छात्र के रूप में किसी भी प्रकार की अनुशासनहीनता अथवा परीक्षा में अनुचित साधनों का प्रयोग करते हुए संस्थाओं से दंडित हुआ है तो वह प्रवेश के योग्य नहीं है। यदि कोई अभ्यर्थी उक्त तथ्यों को छिपाकर या संयोजक (प्रवेश) कार्यालय की त्रुटि से प्रवेश पा जाता है तो पता लगने पर उसका प्रवेश निरस्त कर दिया जायेगा।
9. प्रवेश परीक्षा संबंधी अभिलेख प्रवेश अनुभाग में केवल छः महीने के लिए ही सुरक्षित रखे जायेंगे।
10. प्रवेश सम्बन्धी समस्त मामलों में अन्तिम निर्णय का अधिकार विश्वविद्यालय प्रवेश समिति को ही है।

11. प्रवेश परीक्षा में अभ्यर्थी को अनुचित साधनों का प्रयोग का दोषी पाये जाने पर अभ्यर्थी का परीक्षाफल निरस्त कर दिया जायेगा और परीक्षा शुल्क भी नहीं लौटाया जायेगा। इसके अतिरिक्त विश्वविद्यालय की प्रवेश समिति को अपने विवेकानुसार अभ्यर्थी को कोई अन्य दण्ड देने का भी अधिकार होगा।
12. अभ्यर्थी को विश्वविद्यालय का षटमास का पूरा शिक्षण शुल्क नामांकन संख्या प्राप्त करने से पूर्व जमा करना होगा।
13. अभ्यर्थी को पंजीकरण के तिथि से एक सप्ताह के अन्दर सभी पंजीकरण की प्रक्रियायें पूर्ण करनी होंगी। किसी भी स्थिति में देर से आने वाले अभ्यर्थी को पंजीकरण की अनुमति नहीं दी जायेगी।
14. प्रवेश पाने वाले अभ्यर्थियों का पंजीकरण किसी भी परिस्थित में उनके अभिलेखों की जांच हेतु दी गयी अन्तिम तिथि के बाद अनुमन्य नहीं होगा।
15. प्रवेशार्थियों द्वारा सत्यापन हेतु अंगूठे के निशान निम्न प्रकार लिये जायेंगे।
  - (1) आवेदन पत्र में बाये हाथ के अंगूठे का निशान।
  - (2) प्रवेश परीक्षा देते समय।
  - (3) काउन्सिलिंग के समय।
16. परीक्षा के उपरान्त अभ्यर्थियों को प्रश्न पत्र पुस्तिका अपने साथ ले जाने की अनुमति नहीं होगी।
17. प्रश्न पत्र पुस्तिका एवं उत्तर कुंजी की प्रति किसी भी अभ्यर्थी को उपलब्ध नहीं कराई जायेगी।

**INSTRUCTIONS TO CANDIDATES FOR FILLING OF ONLINE APPLICATION**

- It is mandatory for each candidate to provide a valid mobile number in the application form. The Registration number, password and any other important communication regarding written examination/counseling (if needed individually) will be sent on the same registered mobile number of the candidate only. The candidates are requested to check regularly their messages on the registered mobile number for any communication from G.B. Pant University of Agriculture and Technology, Pantnagar. The candidates should not disclose password to any other candidate/person.
- **Please note that the Admit Card for written test will not be sent by post. Admit card has to be downloaded by the candidate himself/herself from the website/portal.**
- Candidate should take utmost care to furnish the correct details while filling in online application form. Any mistake committed by the candidate shall be his/her sole responsibility.
- The candidate should ensure the completion of all Steps of the registration process and deposition of application fee as mentioned in the instructions by the stipulated date.
- Application once submitted will not be allowed to be withdrawn and fee once paid will neither be refunded in any case, nor shall it be held reserved for any other examination or selection process in future.

**वह; फकत का }कjk वकल ykbu vkonu i = Hkjus grq funड k**

- प्रत्येक अभ्यर्थी द्वारा आवेदन पत्र में एक उपयुक्त मोबाइल नम्बर अंकित करना अनिवार्य है। पंजीकरण संख्या, पासवर्ड एवं लिखित परीक्षा/काउन्सिलिंग सम्बन्धी अन्य महत्वपूर्ण सूचनाएं (यदि व्यक्तिगत रूप से देना आवश्यक हो तो) अभ्यर्थी के पंजीकृत मोबाइल नम्बर पर ही प्रेषित की जायेंगी। अभ्यर्थी गोविन्द बल्लभ पंत कृषि एवं प्रौद्योगिक विश्वविद्यालय से सम्बन्धित किसी भी सूचना हेतु अपने पंजीकृत मोबाइल नम्बर पर मैसेज नियमित रूप से चैक करें। अभ्यर्थी अपना पासवर्ड किसी अन्य अभ्यर्थी/व्यक्ति को न बताएं।
- **di;k uk/ djafd fyf[kr i jh{k grq i डsk i = Mkd }kjk i ड"kr ughafd;k tk,xkA i डsk i = वह; फकत Lo; afo'ofok ky; dh oc l kbV / i ड/ y l s MkmuykM djA**
- ऑन लाइन आवेदन पत्र भरते समय अभ्यर्थी सही विवरण देने हेतु विशेष सावधानी बरतें। अभ्यर्थी द्वारा की गई किसी भी त्रुटि के लिये वे स्वयं उत्तरदायी होंगे।
- अभ्यर्थी निर्देशों में दी गई पंजीकरण प्रक्रिया व परीक्षा फीस जमा करने सम्बन्धी समस्त कार्यवाही निर्धारित तिथि तक पूर्ण करना सुनिश्चित करें।
- एक बार जमा किये गए आवेदन पत्र वापस नहीं किये जायेंगे तथा जमा की गई फीस किसी भी स्थिति में न तो वापस की जायेगी और न ही भविष्य में आयोजित होने वाली किसी भी परीक्षा या चयन प्रक्रिया हेतु सुरक्षित रखी जायेगी।

**Step-I : Registration.**

1. Write Email id.
2. Write Mobile Number (Do not prefix 0 or +91 before mobile number).
3. Write Candidate name (Do not use prefix such as Mr./Ms./Shri./Dr.)
4. Write/Select Date of Birth (dd/mm/yyyy Format) as in High School Certificate.
5. Select Program Applying For.
6. Select Your Domicile State (Uttarakhand/Other).
7. Write captcha Code.

**Step-II : Login**

8. Write Mobile Number (Do not prefix 0 or +91 before mobile number).

**OR**

Write Registration Number Received on Your Registered Mobile Number.

9. Enter Password received on Your mobile Number

**Step-III: Fill Application Form:**

10. Write Father's Name (do not write any prefix such as Shri. /Mr./Dr.).
11. Write Mother's Name (do not write any prefix such as Mrs./Smt./Dr.).
12. Enter Aadhaar Number or Aadhaar Enrollment Number.
13. Select Nationality - Indian/Other.
14. Select Gender - Male/Female/Other.
15. Select category you belong to.
16. Select Sub-category you belong to.
17. Select Religion you belong to.
18. Select EWS Candidate? – YES/NO (Only for General category).
19. Select Your Blood Group and RH factor (RH+/RH-).
20. Have you ever been student of GBPUA&T – YES/NO.
21. Write GBPUA&T Student Id (In case of YES).
22. Upload all required certificate's (If available).
23. Write Alternate Mobile Number and Landline Number (Optional).
24. Fill up the Correspondence Address, District, Pin and select State.
25. Fill up the Permanent Address, District, Pin and select State.
26. Fill up the Education/Qualification Details.
27. Select Qualifying Examination).
28. Select Subject Group & Code for Entrance Examination
29. Select Status of Qualifying Examination- Passed.
30. Select Examination Centre Choices.
31. Upload Photo, Signature and Left-Hand Thumb Impression.

**Instructions regarding scanning of PHOTOGRAPH, SIGNATURE and LEFT HAND THUMB IMPRESSION:** Scanned (digital) image of Photograph, signature and Thumb impression should be uploaded as per the specifications given below:

**i. Photograph Image:**

- Photograph must be a recent passport style colour picture.
- Make sure that the picture is in colour, taken against a light-coloured, preferably white, background.
- Look straight at the camera with a relaxed face.
- If the picture is taken on a sunny day, have the sun behind you, or place yourself in the shade, so that you are not squinting and there are no harsh shadows.
- If you have to use flash, ensure there's no "red-eye".
- If you wear glasses make sure that there are no reflections and your eyes can be clearly seen.
- Caps, hats and dark glasses are not acceptable. Religious headwear is allowed but it must not cover your face.
- Dimensions 200X230 pixels (preferred).
- Size of file should be between 20kb-50kb.
- Ensure that the size of the scanned image is not more than 50kb. If the size of the file is more than 50kb, then adjust the settings of the scanner OR adjust the size of PHOTO in Paint or any other Picture Tools.

**ii. Signature image:**

- The applicant has to put signature on white paper with Black/Blue ink pen.
- The signature must be signed only by the applicant and not by any other person.
- The signature will be used to put on admit card and wherever necessary.
- If the Applicant's signature on the answer script, at the time of the examination does not match the signature on the admit card, the applicant will be disqualified.
- Please scan the signature area only and not the entire page.
- Dimensions 140X60 pixels (preferred).
- Size of file should be between 10kb – 20kb.
- Ensure that the size of the scanned image is not more than 20kb.

**iii. Left Hand Thumb Impression Image:**

- The applicant has to put left hand thumb impression on white paper.
- After Scanning ensure that the size of the scanned image is not more than 20kb.
- Dimensions 140X60 pixels (preferred).
- Size of file should be between 10kb – 20kb.

**If the file size and format of Photograph, Signature and Thumb do not match with prescribed size and format or not properly loaded, an error message will be displayed. In such case the candidate has to rectify the size and reload it.**

**iv. Submit Application fee.**

The candidates can deposit fee in the following ways:

**Debit/Credit Card/Internet Banking:** The Applicants can deposit fee Online by means of **Debit Card/Credit Card/Internet Banking**. Applicants are advised to keep with them the copy of the “**Online Fee Receipt**” as a token of remittance of fee for future reference.

On successful registration of on-line application, candidates are advised not to attempt for registration for the same Course again since multiple registration numbers and passwords may create problem for candidates in future. In case of multiple registrations for the same Course, the candidature is liable for cancellation/rejection without any notice/intimation to the candidate.

v. Print Confirmation page

vi. Send Print out of Confirmation page, Fee Receipt, Category Certificates, Domicile Certificate, High School Certificate and Marksheet of Qualifying examination.

***List of documents to be submitted along with the application form:***

1. Confirmation page print out of application form.
2. Copy of Online fee Receipt.
3. Self attested copy of Domicile certificate
4. Self attested copy of Category Certificate, if eligible
5. Self attested copy of High School and 10+2 Certificate and Marksheet of qualifying examination.

Documents to be put in an **Envelope of size 12” x 9”** and superscribing “**Application for Diploma course in Veterinary Pharmacy**” so as to reach positively by due date at the following address:

To,

**The Controller of Examination  
G.B. Pant University of Agriculture & Technology,  
Pantnagar – 263145, Distt.- U.S. Nagar (Uttarakhand)**

The candidate must retain a photocopy of his/her filled in Confirmation Page and fee receipt for future correspondence.

**THIS COMPLETES THE PROCESS OF ONLINE FILLING OF APPLICATION FORM AND SUBMISSION TO THE CONTROLLER OF EXAMINATION.**

**SYLLABUS  
PHYSICS**

Physical measurements, System of units, Dimensions, Errors in measurement, Motion in one, two and three dimensions, Laws of motion, Work, Energy and power, Center of mass, Rigid bodies, Rotational motion, Gravitation, Acceleration due to gravity, Gravitational potential energy, Geostationary satellites.

Brownian motion, Avogadro's hypothesis and Avogadro's number, Inter-atomic and intermolecular forces, States of matter, Crystalline and glassy solids, Elasticity, Pressure, Archimede's principle, Viscosity, Fluid flow, Surface tension.

Kinetic theory of gases, Temperature, Thermal expansion, Heat, Specific heat, Heat capacity, First and second laws of thermodynamics, Heat engines, Transfer of heat.

Periodic motion, Time period and frequency, Simple harmonic motion, Springs, Kinetic and potential energy in SHM, Simple pendulum, Forced oscillations, Resonance, Free and damped oscillations, Superposition principle of waves, Harmonic waves, Reflection of waves, Standing and traveling waves, Beats, Doppler effect.

Properties of electric charge, Coulomb's law, Lines of force, Electric dipole, Electric flux, Electric field, Gauss's theorem, Electrostatic potential, Potential energy, Capacitors and capacitance, Current, Voltage, Resistance, Ohm's law, Kirchhoff's laws, Ammeter, Voltmeter, Chemical and thermal effects of currents, Thermoelectricity.

Magnetic field due to a current, Biot-Savart law, Lorentz force, Amperes law, Magnetic dipole moment, Torque, Galvanometer, Moving charges in magnetic and electric fields, Field of a bar magnet, Magnetic field lines, Magnetic flux, Magnetic field of earth, Tangent galvanometer.

Faraday's law of induction, Lorenz's law, Lorentz force, Inductance, RC, LR and LCR circuits, Power flow in AC circuits, Resonance and oscillations, Electromagnetic waves, em-wave equations, Spectrum of e.m. waves and light.

Light rays, Wavefronts, Coherent and incoherent sources, Interference, Diffraction and Polarization of light, Luminosity, Velocity of light, Reflection from spherical surfaces, Refraction at spherical surfaces, Lenses, Dispersion and spectrometers, Optical defects in mirrors and lenses, Optical instruments, Microscope, Telescope, Cathode rays,  $e/m$  of electrons, Photoelectric effect, Photocell, Wave nature of matter.

Atomic masses, Binding energy, Size of the nucleus, Radioactivity, Nuclear energy, Fission and fusion reactions.

Molecules, Molecular energies, Rotational and vibrational spectra, Solids and their structures, Semiconductors, Semiconductor diodes, Transistors.

***BIOLOGY***

***BOTANY***

1. Morphology of root, stem and leaf and their modifications.
2. Flower, inflorescence, seed and fruits.
3. Development of male and female gametophytes, pollination, fertilization and development of embryo.
4. Germination, growth and development.
5. Cell and cellular functions, tissues, anatomy of root, stem and leaf of both monocot and dicots, secondary growth.
6. Elementary study of Plant Physiology.
  - (a) Structure of root hair, uptake of water and minerals root pressure and transpiration.
  - (b) Structure of stomata, function, factors, and carbon assimilation.
  - (c) Translocation and storage of food materials.
  - (d) Respiration
  - (e) Mineral nutrition and metabolism
  - (f) Plant hormones and vitamins.
7. Plant taxonomy and elementary study of the following families:
  - (a) Brassicaceae (b) Leguminosae (c) Malvaceae (d) Solanaceae (e) Cucurbitaceae
  - (f) Asteraceae (g) Poaceae (Gramineae)

8. Classification of plant kingdom. A brief study of the following groups/plants:  
(a) Viruses (b) Bacteria (c) Spirogyra (d) Mucor/Rhizopus (e) Moss (f) Fern (g) Cycas
9. Natural resources and their conservation; environment and pollution-air, water and soil community, ecosystem, pyramids, energy flow, mineral cycles, and succession.
10. Plant tissue culture, biotechnology and its applications.

## **ZOOLOGY**

1. A brief account of classification of animal kingdom with reference to animal biodiversity including both invertebrates and vertebrates.
2. Physiology of animals with emphasis on Human. Homeostasis, nutrition and digestion, circulation, respiration, reproduction, excretion, co-ordination and endocrine.
3. Embryology of human
4. A brief account of animal biotechnology. Immune system and human health, DNA, Gene and genetic engineering.
5. Cell and cell division.
6. Mendelism, sex determination, sex linked inheritance, genetic disorders and polyploidy.
7. Biological molecules including carbohydrates, lipids, proteins and nucleic acids.
8. Breathing and Exchange of Gases Respiratory organs in animals; Respiratory system in humans; mechanism of breathing and its regulation in humans - exchange of gases, transport of gases and regulation of respiration, respiratory volume; disorders related to respiration - asthma, emphysema, occupational respiratory disorders.
9. Body Fluids and Circulation Composition of blood, blood groups, coagulation of blood; composition of lymph and its function; human circulatory system - Structure of human heart and blood vessels; common disorders of circulatory system
10. Excretory Products and their Elimination Modes of excretion
11. Locomotion and Movement Skeletal muscle, contractile proteins and muscle contraction.
12. Neural Control and Coordination Neuron and nerves; Nervous system in humans - central nervous system; peripheral nervous system and visceral nervous system; generation and conduction of nerve impulse.
13. Endocrine glands and hormones; human endocrine system - hypothalamus, pituitary, pineal, thyroid, parathyroid, adrenal, pancreas, gonads; mechanism of hormone action (elementary idea); role of hormones as messengers and regulators, hypo - and hyperactivity and related disorders; dwarfism, acromegaly, cretinism, goiter, exophthalmic goiter, diabetes, Addison's disease. Note: Diseases related to all the human physiological systems to be taught in brief.

## **CHEMISTRY**

### **ATOMS AND ATOMIC STRUCTURE**

Measurements in Chemistry (Significant figures, S.I. Units), Mole concept, Nature of light and electromagnetic waves, atomic spectra, Bohr model, line spectra (a brief idea). Inadequacy of Bohr's Model, concept of an atomic orbital, quantum numbers and its application to electronic structures of atoms). Pauli's exclusion principle. Aufbau principle, Stability of filled & half-filled orbital Configuration of transition elements in 3d series. Dual nature of particle and radiation (photoelectric effect etc.) de-Broglie equation, uncertainty principle (simple numerical problems), Hund's rule.

### **PERIODIC PROPERTIES OF ELEMENTS**

Periodic law, long form of periodic table, Periodicity in properties like atomic radii and volume, ionic radii, ionization energy, electron affinity. Division of elements into s, p, d and f blocks.

### **CHEMICAL BONDING AND MOLECULAR STRUCTURE**

Concept of orbital overlap in bond formation, sigma and pi bonds shapes. of molecules (VSEPR) Theory, hybridization ( $sp$ ,  $sp^2$ ,  $sp^3$ ,  $dsp^2$ ,  $sp^3d$ ,  $sp^3d^2$ ), properties of covalent compounds, shapes of simple molecules like  $H_2O$ ,  $NH_3$ ,  $CH_4$ ,  $PF_5$ ,  $SF_6$ ,  $C_2H_4$  and  $C_2H_2$ . Coordinate bond formation with a few examples, Ionic bonds; definition, factors influencing the formation of ionic compounds. An elementary treatment of metallic and hydrogen bonds. Idea of molecular orbital, bonding and anti bonding, molecular orbital picture in hydrogen and oxygen molecules only.

### **CHEMISTRY OF REPRESENTATIVE ELEMENTS**

The chemistry of s and p block elements with reference to general trends in physical and chemical properties, anomalous behavior of first member of each group, diagonal relationship.

Group 1 Elements: Alkali metals; Group 2 Elements: Alkali earth metals; Group 13 Elements: Boron family; Group 14 Elements: Carbon and silicon family; Group 15 Elements: Nitrogen family;

Group 16 Elements: Oxygen family; Group 17 Elements: Halogen family; hydrogen; Group 18 Elements: Noble gases;

Preparation and properties of a few important compounds of representative elements (like halides, oxides and oxy acids etc.)

### **COORDINATION CHEMISTRY AND ORGANOMETALLICS**

Coordination Compounds nomenclature; Isomerism in Coordination compounds; Bonding in Coordination compounds; Valence Bond Theory Application of Coordination Compounds; Compounds containing metal carbon bonds; Application of organometallics.

### **CHEMICAL THERMODYNAMICS**

Energy changes during a chemical reaction. First law of thermodynamics. Concepts of internal energy and enthalpy. Application of first law of thermodynamics. Hess's law of constant heat summation, Heat of reaction, Heat of neutralization, heat of combustion, heat of fusion and vaporization. Numericals based on the above concepts.

Second law of Thermodynamics: Entropy, free energy, spontaneity of a chemical reaction, free energy and chemical equilibrium, free energy available for useful work. Third law of Thermodynamics (concept of zero entropy only).

### **CHEMICAL EQUILIBRIUM & PHASE EQUILIBRIUM**

Law of mass action and its application to chemical equilibrium.

Effect of changing the conditions of system at equilibrium-Le-Chatelier's principle.

### **IONIC EQUILIBRIUM IN SOLUTION**

Equilibrium involving ions, various concepts of acids and bases-Arrhenius, Bronsted, Lowry and Lewis, dissociation of acids and bases, acid-base equilibria, ionization of water, pH scale, hydrolysis of salts, pH calculation of solutions, acid base titration using indicators. Solubility equilibria-solubility of sparingly soluble salts, solubility equilibria and solubility products, common ions effect, buffer solution and buffer action.

### **REDOX REACTIONS**

Oxidation and reduction-electron transfer concept, redox reactions in aqueous solution, oxidation number, balancing of chemical equations in redox reactions by oxidation number method and ion-electron method or half equation method.

### **CHEMICAL KINETICS**

Rate of reaction-symbolic expression, rate expression. Units of rates and specific rate constants. Order of reaction, molecularity. Determination of order of reaction and concentration (first order reactions only). Temperature dependence of rate constant. Activation energy, Photochemical reactions.

### **STATES OF MATTER**

Gaseous state: Properties of a gas, gas laws, kinetic molecular theory of gases, Solid state. Classification of solids, X-ray studies of crystal lattices & unit cell. Liquid state, Properties of Liquids like vapour pressure, surface tension, viscosity.

## **NUCLEAR & RADIOCHEMISTRY**

Nature of radiation from radioactive substances; nuclear structure and nuclear properties, Nuclear reaction, radioactive disintegration series, artificial transmutation of elements. Isotopes and their uses. Radio carbon dating. Synthetic elements.

## **SOLUTIONS**

Types of solutions, Vapour pressure of solutions and Raoult's law. Colligative properties of solutions. Calculation of molecular masses. Electrolyte solutions, distribution law.

## **COLLOIDS AND MACROMOLECULES**

Colloidal solutions, electrokinetic and optical of colloidal Solutions, properties, applications, concept of gold number, protective colloids, Macromolecules, molecular weight of macromolecules, methods of determining molecular weight of macromolecules.

## **SURFACE AND CATALYSIS**

Absorption and adsorption, emulsions, micelles, modern developments, Interfaces, Homogeneous and heterogeneous catalysis, structure of a catalyst.

## **CARBON AND ITS COMPOUNDS INTRODUCTION TO CARBON COMPOUNDS**

Elemental Carbon. Inorganic compounds of carbon (oxides and carbides)

## **HYDROCARBONS**

Alkanes:  $sp^3$ -hybridization, sigma bond, chain isomerism; Alkenes  $sp^2$  hybridization, carbon-carbon double bond, sigma and pi-bonds. Planar molecular of ethylene cis-trans isomerism; Alkynes:  $sp$ -hybridization C (C, linear molecule of acetylene); Arenes: Delocalisation of electronics in benzene, Resonance structure of benzene: o.m.p. –isomers ; Systematic nomenclature of organic compounds.

## **PREPARATION AND PROPERTIES OF HYDROCARBONS**

Source of hydrocarbons (composition of coal and petroleum, hydrocarbons from coal and petroleum, cracking and reforming, quality of gasoline-octane number, gasoline additives).

Laboratory preparation of alkanes (preparation from unsaturated hydrocarbons, alkyl halides and carboxylic acids) ; Laboratory preparation of alkynes (Preparation from alcohol and alkyl halides); Laboratory preparation of alkynes (Preparation from calcium carbide and acetylene) ; Physical properties of alkanes (boiling and melting points, solubility and density)

Reactions of hydrocarbons, (oxidation, additions, substitutions and miscellaneous reactions).

## **PURIFICATION AND CHARACTERIZATION OF ORGANIC COMPOUNDS**

Purification (crystallization, sublimation, distillation, differential extraction and chromatography), Qualitative analysis of elements. Quantitative analysis (estimation of carbon, hydrogen, nitrogen, halogen). Determination of molecular mass (Victor Meyer's Method). Calculation of empirical and molecular formulae from weight percentage data of elements and molecular weight.

## **ORGANIC CHEMISTRY BASED ON FUNCTIONAL GROUPS**

### **HALIDES AND HYDROXY COMPOUNDS**

Nomenclature of compounds containing halogen atoms and hydroxyl group; haloarenes, alcohols and phenols, correlation of physical properties and uses. A few important polyhalogen compounds-chloroforms, carbon tetrachloride, DDT, benzene hexachloride. Polyhydric compounds, ethane 1,2-diol. Propane 1,2,3, triol.

### **ORGANIC CHEMISTRY BASED ON FUNCTIONAL GROUPS-I**

Ethers, aldehydes ketones, carboxylic acids and their derivatives. Nomenclature of ethers, aldehydes ketones, carboxylic acids and their derivative. Acylhalides, acid anhydride, amides and esters, methods of preparation, correlation of physical properties with their structures, chemical properties & uses.

### **ORGANIC CHEMISTRY BASED ON FUNCTION GROUPS-II**

Nitrogen compounds. A brief description of the chemistry of the carbon compounds containing nitrogen (cyanides, isocyanides, nitro-compounds and amines) and their methods of preparation; correlation of physical properties with structure, chemical reaction, uses.

## **SYNTHETIC AND NATURAL POLYMERS**

Classification of polymers, some important natural and synthetic polymers (with stress on their general methods of preparation); some common examples and their important uses.

**BIO CHEMISTRY:** (Structures of complicated molecules excluded)

**CARBOHYDRATES:** Monosaccharides, Disaccharides, Polysaccharides.

**AMINO ACIDS AND PEPTIDES:** Structure and classification, properties of amino acids and peptides, biologically important peptides.

**PROTEINS AND ENZYMES:** Structure of proteins, some important proteins, enzymes.

**NUCLEIC ACIDS:** Chemical properties of nucleic acids, Biological functions of nucleic acids, protein synthesis.

**LIPIDS:** Classification, structure and function.

**Annexure-III**

FORMAT FOR MEDICAL CERTIFICATE

**(FROM A MEDICAL OFFICER OF A GOVT. HOSPITAL/PANT UNIVERSITY HOSPITAL)**

Name of Candidate:					Age:		Sex:	
Roll No.:		Category:		Subcategory:				
Merit Position:		Father's Name:						
(To be filled in by the candidate)								
L.T.		M.I.		V				
				I				
Height	Weight	Chest	Abdomen	S	Without glass			
				I				
				O				
				N	With glass			

History	Operation	Kock's	Colic's	BP
	Seizures	Asthma	Piles	Diabetes
E	Pulse	Tonsil	DNS	Hernia
X				
A				
M	Pallor	L Nodes	CSOM	Hydrocele
I				
N				
A	Cardiovascular		CNS	
T				
I	<b>Respiratory</b>		GIT	
O				
N	Genitourinary		Others	

S		
Is the candidate physically handicapped : Yes/ No		
If yes. Type and extent of handicap (Please write) : Type –I: One leg or hand defective		
Type _____	Type –II: One leg missing	
Extent _____ %	Type – III One hand missing	
Any other type of handicap (Please specify) :		
Any other finding:		
Final result. (Fit/Unfit) .....based on the medical standards given in Appendix III of the Prospectus (overleaf) for the purpose of Admission.		

Signature of Candidate

Signature of Medical Officer

(with official stamp)

Date:

Registration No.:

### MEDICAL STANDARDS

#### 1. General Requirement

The candidate should possess good general physique and should be free from any infectious or contagious disease. He/She should be free from any physical or mental illness or defect likely to interfere with the training in the University.

2. **Heart and lungs:** No significant abnormality should be present.

3. **Hernia, Hydrocele:** There should be no hernia or hydrocele. If present corrected before admission.

4. **Vision:**

(a) Normal without glasses. Where defective, it must be corrected to 6/9 in better eye and 6/12 in the other eye.

(b) There should be no colour blindness for major colours.

5. **Hearing:** Normal in the both ears. Where defective, it must be corrected beforehand.

6. **Speech:** There should be no major speech defects.

The candidate claiming for above benefit should submit alongwith application form a certificate from Chief Medical Officer of the District certifying the extent of Physical Handicap.

#### Note:

1. The candidates are well advised to set themselves checked up for any defect and get the same rectified before taking admission to avoid rejection.

**ANNEXURE-IV****FEE STRUCTURE**

<b>Sl. No.</b>	<b>Particular</b>	<b>Diploma in Veterinary Pharmacy</b>
<b>(A) Fee once at the time of admission</b>		<b>(Rs.)</b>
1.	Counseling Fee (one Time)	500.00
2.	Caution Money <b>(Refundable)</b>	2500.00
3.	Admission Fee	10000.00
<b>Sub Total (A)</b>		<b>13000.00</b>
<b>(B)</b>	<b>Annual Fee</b>	
4.	Students Aid fund	100.00
5.*	Student Hostel Maintenance fund ( If residing outside no fee will be charged)	1500.00
6.	E-mail / Internet Fee <b>(CCF)</b>	1000.00
7.	Med Claim	754.00
<b>Sub Total (B)</b>		<b>Rs. 3354.00</b>
<b>(C). SEMESTER FEE (Rs.)</b>		
8.	Diploma Fee	50000.00
9.	Tuition Fee	10000.00
10.	Library Fee	400.00
11.	Medical Fee	250.00
12.	Games Fee	250.00
13.	Examination Fee	500.00
14.*	Hostel Room Rent (If student will reside outside are hostel fee will not charged.)	300.00
15.*	Electric Charges	
	(i) Double Seated room	1000.00
	(ii) Triple Seated room	750.00
16.*	Water Charges	60.00
17.*	Monthly Food Bill <b>(on Actual Basis)</b>	----
<b>Sub Total (C)</b>		<b>Rs. 63510.00</b>
<b>Grand Total (A+B+C)</b>		<b>79864.00</b>
18.	<b>Internship Fee</b> ( To be deposited <b>once</b> at the time of registration for Internship after completion of 4 <sup>th</sup> semester)	20000.00

\* If student will reside outside the hostel the hostel fee will not be charged.

•University reserves the right to change the fee structure/rates at any time or during the course of study.

•Fees once deposited shall be refunded as per University Rule and Procedure in any case on any ground.

### CONTACT FOR ANY ENQUIRY PLEASE CONTACT

		<b>Contact Address</b>	<b>Email</b>	<b>Phone</b>
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<b>3.</b>	<b>Dy. Coordinator Admissions</b>	<b>University Entrance Examination</b> GB Pant University of Agriculture & Technology, Pantnagar-US Nagar Uttrakhand -263145	admcoordinator_pnt@rediffmail.com	<b>05944-233407</b>

### DISCLAIMER

The statements made in the prospectus and all information contained herein is believed to be correct at the time of publication. However, the University reserves the right to make any changes to the regulations and conditions governing the conduct of students, requirements for diploma, fees and any other information, or statements contained in this prospectus at any time without notice. No responsibility will be accepted by the University for any Hardships or expenses incurred by the candidates or any other person or persons for such changes, additions, omissions or errors, no matter how they are caused